## Monthly Expenditure Report

Reporting Month: April 2024
Budget Fiscal Year: 2023-2024

## NC Name: Greater Cypress Park Neighborhood Council

| Monthly Cash Reconciliation |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance | Total Spent | Remaining <br> Balance | Outstanding | Commitments | Net Available |  |
| $\$ 18953.55$ | $\$ 1236.64$ | $\$ 17716.91$ | $\$ 4659.81$ | $\$ 250.00$ | $\$ 12807.10$ |  |


| Monthly Cash Flow Analysis |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available |
| Office | \$19000.00 | \$1236.64 | \$4148.61 | \$120.81 | \$4027.80 |
| Outreach |  | \$0.00 |  | \$0.00 |  |
| Elections |  | \$0.00 |  | \$0.00 |  |
| Community Improvement Project | \$3000.00 | \$0.00 | \$3000.00 | \$0.00 | \$3000.00 |
| Neighborhood Purpose Grants | \$10000.00 | \$0.00 | \$-900.00 | \$4539.00 | \$-5439.00 |
| Funding Requests Under Review: \$0.00 |  | Encumbrances: \$250.00 |  | Previous Expenditures: \$24514.75 |  |


| Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- | :---: | :---: | :---: |
| $\#$ | Vendor | Date | Description | Budget Category | Sub-category | Total |  |
| 1 | STAPLES 00102277 | $04 / 09 / 2024$ | Copies for meeting | General <br> Operations <br> Expenditure | Office | $\$ 78.90$ |  |
| 2 | DOMINO'S 8458 | $04 / 09 / 2024$ | Meeting dinner | General <br> Operations <br> Expenditure | Office | $\$ 120.74$ |  |
| 3 | IN CAL <br>  | $04 / 24 / 2024$ | Interpretation | General <br> Operations <br> Expenditure | Office | $\$ 800.00$ |  |
| 4 | PTORQUEST-LOS <br> ANGE | $04 / 29 / 2024$ |  |  |  |  |  |
| Storage | General <br> Operations <br> Expenditure | Office | $\$ 237.00$ |  |  |  |  |
|  | Subtotal: |  |  | $\$ 1236.64$ |  |  |  |


| Outstanding Expenditures |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- | :---: | :---: | :---: |
| $\#$ | Vendor | Date | Description | Budget Category | Sub-category | Total |  |
| 1 | Bryan Kramer | $10 / 24 / 2023$ | Approval of Reimbursement to <br> Bryan Kramer for \$120.81for <br> Domino's Pizza on 7/11 for <br> meeting. [Please send check to <br> city clerk office and mail directly to <br> Bryan Kramer to av... | General <br> Operations <br> Expenditure | Office | $\$ 120.81$ |  |
| 2 | Manos Que <br> Sobreviven | $04 / 26 / 2024$ | Neighborhood Purpose Grant for <br> Manos Que Sobreviven for \$4539 <br> for a Dia del nino event. | Neighborhood <br> Purpose Grants |  |  |  |

## $\checkmark$ Staples

Low price. Every item. Every day.
Store No: 0227 3360 N. San Fernando Road
Los Angeles, CA, 90065
(323) 256-2409

2626260002697622
Receipt \#: 97622
04/09/2024 16:16

| Qty | Pages | Description | Amount |
| :---: | :---: | :---: | :---: |
| 30 | 210 | Print From Email-2821515 | 37.50 |
|  |  | - Economy $24 \mathrm{lb} .8 .5 \times 11^{\prime \prime}$ |  |
|  |  | - Black \& White (210 pages) |  |
|  |  | - Staple |  |
| 8 | 192 | Print From Email-2821515 | 34.56 |
|  |  | -Economy $24 \mathrm{lb} .8 .5 \times 11^{\prime \prime}$ |  |
|  |  | - Black \& White (192 pages) |  |


| SubTotal | 72.06 |
| :--- | ---: |
| Standard Tax $9.5 \%$ | 6.84 |
| Total | USD $\$ 78.90$ |

MasterCard \#.************5094 [ S]
Swipe
Auth No.: 028776

The Cardholder agrees to pay the Issuer of the charges card is accord ance with the ag reement between the Issuer and the Cardhoider.

Compare and Save
With Staples-brand products THANK YOU FOR SHOPPING AT STAPLES!

TIMED ORDER 4/9/202 \#8458 DOmino's Piz

| \#563 | (323) $225-1080$ |
| :--- | :--- |
| PAII | $4 / 9 / 20244: 38$ PM |

## \#563

2-Caesar Packets
2-Chicken Caesar Salad 2-Classic Garden Salad 4-Express Napkin 2-Ply 4-Forks Individually Wrapped 2-Ranch Packets

8-12" HandToss Pizza
TOTAL ITEMS: 24
OXDER: Oven

| dToss Piza | 831 |
| :---: | :---: |
| $12^{12}$ Handoss Pizza |  |
| eporaoni |  |
| $212^{\prime \prime}$ Handoss Pizza |  | Mushroons, Green Pepper, Blad Olives, Diceed Tontoes

212 " Handoss Pizza
$\$ 35.98$ Green Pemper, Salcase Totid BIXES: 8

ORDER: Non-Oven
2 Pre Packed Salad Classic Gar $\$ 17.98$ 2 Pre Packed Salad Chicken Cae $\$ 17.98$ 2 Ranch Packets Inclu 2 Caesar Packets

COUPONS/ADJUSTMENTS
Mix and Match
$(5189)$
$\$ 80.00-$

Sub Total
$\$ 95.88$
Tax 1
$\$ 9.11$
Total
$\$ 104.99$
PAYMENTS

| Credit Card 5094 | $\$ 104.99$ |
| :--- | ---: |
| Tip | $\$ 15.75$ |
| Paild | $\$ 120.74$ |
|  | $\$ 104.99$ |
| Anount Tendered | $\$ 0.00$ |
| Balance Due |  |

THIS ORDER CAN STILL EARN POINTS TOWARD FREE PIZLA AND MORE! VISIT DOMINOS.COH/CLAIMREMARDS WITHIN 30 DAYS TO CLAIM YOUR POINTS.

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Cal Interpreting \& Translations
5990 Sepulveda Boulevard Suite 250
Van Nuys, CA 91411

Greater Cypress Park Neighborhood Council 200 North Spring Street
City Hall - Room 395
Los Angeles, CA 90012
Invoice

| Invoice Date: | $4 / 9 / 2024$ |
| :---: | :---: |
| Invoice Number: | 72782 |

## Description

INTERPRETING SERVICES:
Language: Simultaneous Spanish
Assignment Date: 04/09/2024
Starting Time: 07:00 PM PST
Assignment Duration: Half-Day (0-3 Hours) Reservation
Half-Day Simultaneous Spanish Rate: \$400.00 Per Interpreter x 2
Interpreters = \$800.00
Location:
Cypress Park Rec Center
2630 Pepper Ave.
Los Angeles, CA 90065
Type of Assignment: Council Meeting
Job Number: 72782
BILLING INFORMATION:
Greater Cypress Park Neighborhood Council
200 North Spring Street, City Hall - Room 395
Los Angeles, CA 90012
ash.gcpnc@gmail.com
213-840-1980
Attention: Ash Kramer - ash.gcpnc@gmail.com
THANK YOU FOR YOUR BUSINESS.

| Payments/Credits | $\$ 0.00$ |
| :---: | :---: |
| Total Due and Payable: | $\$ 800.00$ |

TIN \#: 27-446-8836


# 1007 StorQuest - Los Angeles / Figueroa 2222 North Figueroa <br> Los Angeles, CA 90065 

| Greater Cypress Park NC <br> 1150 Cypress Ave <br> Los Angeles, CA 90065 <br> $(213)$ <br> $840-1980$ | RECEIPT ID | PAYMENT DATE | CHANGE DUE | AMOUNT |
| :--- | :---: | :---: | :---: | :---: |


| Invoice | Item | Qty | Rate | Discount | Subtotal | Tax | Total |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | Paid

Total Paid
Apr 29, 2024 12:20 AM Mastercard ****5094 \$237.00

Unit \#1151 paid through 5/28/2024

If you have any past due amounts for your storage unit(s), those balances will appear below.


