

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Greater Cypress Park Neighborhood Council

SECTION I - APPLICANT INFORMATION

1a)	<u>Manos Que Sobreviven</u>	<u>82-4042623</u>	<u>California</u>	<u>04/25/2018</u>
	<i>Organization Name</i>	<i>Federal I.D. # (EIN#)</i>	<i>State of Incorporation</i>	<i>Date of 501(c)(3) Status (if applicable)</i>
1b)	<u>3854 Cazador St,</u>	<u>Los Angeles</u>	<u>CA</u>	<u>90065</u>
	<i>Organization Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1c)	<u></u>	<u></u>	<u></u>	<u></u>
	<i>Business Address (if different)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1d)	PRIMARY CONTACT INFORMATION:			
	<u>Alberto Galvan</u>	<u>323-561-5504</u>	<u>alberto@manosqs.com</u>	
	<i>Name</i>	<i>Phone</i>	<i>Email</i>	
2)	Type of Organization- Please select one:			
	<input type="checkbox"/> Public School <i>(not to include private schools)</i> Attach Signed letter on School Letterhead	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit <i>(other than religious institutions)</i> Attach IRS Determination Letter	
3)	<u></u>	<u></u>	<u></u>	<u></u>
	<i>Name / Address of Affiliated Organization (if applicable)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

SECTION II - PROJECT DESCRIPTION

- 4) Please describe the purpose and intent of the grant.
 The holiday season is a very important time of the year. This season we continue to suffer from the high prices of food, thousands of families will not be able to bring a plate of food to their homes this Thanks Giving. But this holiday season MQS wants to invite you to join this cause by supporting us with funds to be able to provide food to 300 families in November 23. This holiday season let's help families in our community to bring food to their homes, let's make the change today to have a better future tomorrow. Help us meet our goal.
- 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)
 MQS always focuses on low-income families, our priority is always our community. That is why we are asking for the opportunity to support us in this funding proposal. Your help will change the lives of many families this season, help me bring hope to their lives.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	Budget are attached in this email	\$ 5,000	\$ 15,000
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Thanks Giving Dinner for 300 Families	\$ 5,000	\$ 15,000
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: GCPNC, SLNCPG and GPNC

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
Glassell Park Neighborhood Council	\$ 5,000	\$ 15,000
Silver Lake Neighborhood Council	\$ 5,000	\$ 15,000
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 5,000

10a) Start date: 10 / 11 / 22 10b) Date Funds Required: 11 / 23 / 22 10c) Expected Completion Date: 11 / 18 / 22
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

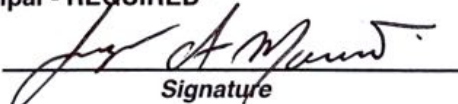
11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:


Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*
Alberto Galvan Founder  10-11-22
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*
Andrew Montealegre Co-Founder  10-11-22
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INVOICE

Holiday Season (Thanks Giving Dinner)

Company Name: Manos Que Sobreviven

Address: 3854 Cazador St,

Los Angeles, CA 90065

Phone Number: 3235615504

Description	Quantity	Unit Price	Cost
Turkey	300	\$ 19.99	\$ 5,997.00
Pumkin Pie	300	\$ 7.00	\$ 2,100.00
Russet Potatoes	300	\$ 3.99	\$ 1,197.00
Fresh Celery	300	\$ 1.89	\$ 567.00
Baguette	300	\$ 1.97	\$ 591.00
Stuffing Mix	300	\$ 3.28	\$ 984.00
Cranberry Juice	300	\$ 3.89	\$ 1,167.00
Fresh Carrot Bag	300	\$ 1.92	\$ 576.00
Fresh Onions Bag	300	\$ 1.92	\$ 576.00
Apple Bag	300	\$ 4.15	\$ 1,245.00
		Subtotal	\$15,000.00
		Total	\$15,000.00

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: APR 25 2018

MANOS QUE SOBREVIVEN HANDS THAT
SURVIVE
3854 CAZADOR ST
LOS ANGELES, CA 90065-0000

Employer Identification Number:
82-4042623
DLN:
26053506006178
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
February 13, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947



THANKSGIVING DINNER EVENT

Line Begins
at 8:00 A.M.
Please Wear A Face
Mask.
No Eligibility Requiere



WEDNESDAY / NOVEMBER 23

We will have turkeys for the
first 300 families



FREE TURKEY GIVEAWAY

10:00 A.M. Until The Pantries Run Out
At Irving S.T.E.A.M. Magnet School
Address: 3010 Estara Ave. Los Angeles CA, 90065



*The key is to incorporate habits that accompany us every day and that allow us to maintain a healthy diet.
For Hands That Survive, feeding our communities is the most important thing.*

**MITCH
O'FARRELL**

COUNCILMEMBER • 13TH DISTRICT
CITY OF LOS ANGELES

LOS ANGELES REGIONAL

**FOOD
BANK**

Fighting Hunger. Giving Hope.