

# CITY OF LOS ANGELES

## Land Use and Housing Committee

**Ash Kramer**  
GCPNC board member /  
Committee Chair  
**Bryan Kramer**  
GCPNC board member  
**Anthea Raymond**  
Community Stakeholder  
**Rory Olsen**  
Community Stakeholder  
**Oscar Monge**  
Community Stakeholder

CALIFORNIA



## GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL

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LOS ANGELES, CA 90065  
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### Greater Cypress Park Neighborhood Council Land Use and Housing Joint Committee Meeting (Board and Land Use Housing)

#### Agenda

**WEDNESDAY, February 5, 2019 — 6 PM**

**\*\*\*NEW DAY & LOCATION\*\*\***

Cypress Park Branch Library  
1150 Cypress Ave, 90065

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR ESCRIBE [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)

1. **Call to Order, Committee Roll Call, Welcome Stakeholders (5 minutes)**  
*Land Use and Housing Committee Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The PLUE Committee is a standing committee of the GCPNC and is advisory in nature to the Board. Any decisions made at this joint meeting are not considered Board actions and shall go back as recommendations to the GCPNC Board for a final vote at a regular or special Board meeting.*
2. **Discussion and Possible Action: Support for Unhoused Neighbors (15 minutes)**  
Council District 1 is preparing a proposal for the Mayor's Budget in April. A representative from CD1 has suggested that their office is amenable to homelessness program proposals from NCs. Two ideas that our NC could support (in alliance with GPNC) are the recent micro-storage proposal (see attachment) and a drop-in center that could provide services to unhoused neighbors in our area. Both of these ideas could work in tandem with the existing "Safe Parking Program" currently operating at the Glassell Park Senior Center. Consider submitting a letter of support for the attached proposals and budget.
3. **Discussion and Possible Action: Developer Presentation (45 minutes)**
  - a. Knarik Vizcarra of Urban Solutions to give a 15-minute presentation on NELA Plaza, a proposed development at 3836 N Figueroa (currently a recycling center): 100 residential condominium units on 5 levels over 2 level podium including 99 parking & 14 bi-level commercial units and resident amenities including communal kitchen and dining, pool, sundeck, roof deck, solar panels.  
Case Number: DIR-2018-4190-TOC-SPR
  - b. Questions from the Committee (5 minutes)
  - c. Public Comment (25 minutes)
4. Review of prior month's minutes: Jan 2020 (5 minutes)
5. **Public Comments (10 minutes)**  
Comments from the public on non-agenda items within the committee's subject matter jurisdiction. Comments outside of the committee's subject matter jurisdiction will be limited to 1 minute.

6. **Updates and Continuing Business (10 minutes)**
  - a. CASP Review – Updates on CD1’s intentions to involve the community in the review?
  - b. Taylor Yard Updates?
  - c. Survey outreach planning
7. **Mail Call** from Dept of Planning
8. New Business/Items for Next Agenda
9. Discuss Future Agenda Items and other Calendar Events:
  - a. NEXT MEETING: March 4, 6pm Cypress Park Library
  - b. Adjournment

The public is requested to fill out a “**Speaker Card**” to address the Committee on any agenda item before the Committee takes an action. Public comment is limited to 2 minutes per speaker, but the Committee has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Committee considers that item. When the Committee considers the agenda item entitled “Public Comments,” the public has the right to comment on any matter that is within the Committee’s jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting can be viewed at our website [cypressparknc.com/meetings](http://cypressparknc.com/meetings) and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Ash Kramer: [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)

The Greater Cypress Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Greater Cypress Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the PLUE Committee Chair by sending an e-mail that states the accommodations that you are requesting to [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)

**MOTION**

The Los Angeles Homeless Services Authority recently released the results of the 2019 Greater Los Angeles Homeless Count. Over the last year, the City of Los Angeles has seen a 16 percent increase in homelessness.

In most of the City of Los Angeles, there is a lack of space for the City's homeless residents to safely store their belongings during the day. The lack of voluntary storage for the City's homeless residents creates significant barriers for individuals who are seeking access to social services and housing, while at the same time creating significant public safety issues related to sidewalk access.

The City's Comprehensive Homeless Strategy (CHS), as adopted by the City Council on February 9, 2016, states until additional homeless housing supply can meet demand, additional homeless storage facilities are needed throughout the City to supplement the current limited capacity.

Current efforts to locate storage facilities has been challenging for City and LAHSA staff due to the number and scale of storage bins needed. However, there may be an opportunity to identify micro-storage access locations throughout the City by partnering with non-profit agencies that have experience working with at-risk populations and often have case managers already on set.

I THEREFORE MOVE that the City Council instruct the City Administrative Officer and Chief Legislative Analyst, and request the assistance of LAHSA and the Office of the Mayor, to report on the feasibility of entering into public-private partnerships with interested non-profit agencies for management of distributed micro-storage services, including any potential costs and available funding sources for such a program and the ability to enter into a pilot program to precede a wider program rollout.

PRESENTED BY: DeCS

DAVID E. RYU  
Councilmember, 4<sup>th</sup> District

SECONDED BY: Mary Martinez

ORIGINAL

JUL 03 2019

