

# CITY OF LOS ANGELES

## Land Use and Housing Committee

**Ash Kramer**

GCPNC board member /  
Committee Chair

**Bryan Kramer**

GCPNC board member

**Anthea Raymond**

Community Stakeholder

**Rory Olsen**

Community Stakeholder

**Oscar Monge**

Community Stakeholder

CALIFORNIA



## GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL

1150 CYPRESS AVE  
LOS ANGELES, CA 90065

CYPRESSPARKNC.COM  
gcpnc@empowerla.org

Greater Cypress Park Neighborhood Council  
Land Use and Housing  
Joint Committee Meeting Agenda  
**THURSDAY, NOV 7, 2019 — 6 PM**  
**\*\*\*NEW DAY & LOCATION\*\*\***  
LA River Center - Atrium  
570 W Ave 26, Los Angeles, CA 90065

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR ESCRIBE [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)

1. Call to Order and Committee Roll Call.  
*Land Use and Housing Committee Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The PLUE Committee is a standing committee of the GCPNC and is advisory in nature to the Board. Any decisions made at this joint meeting are not considered Board actions and shall go back as recommendations to the GCPNC Board for a final vote at a regular or special Board meeting.*
2. Approval of prior month's minutes: September and October, 2019
3. Public Comments – Comments from the public on non-agenda items within the committee's subject matter jurisdiction. Comments outside of the committee's subject matter jurisdiction will be limited to 1 minute.
4. **Discussion and Possible Action: 1713 Burnell Drive**  
805 SQUARE FOOT (SF) ADDITION TO AN (E) 2,227 SF SINGLE FAMILY DWELLING  
RESULTING IN A 3,032 SF SFD  
Consider recommending letter of support to be forwarded to GCPNC governing board.
5. **Discussion and Possible Action** 110 Freeway proposals  
Consider proposals from DOT and provide a draft of a community impact statement to the GCPNC governing board.
6. **Discussion and Possible Action** – NELA Community Plan  
Discuss the People's Plan (available at <http://www.unidad-la.org/wp-content/uploads/2017/06/peoples-plan-report-FINAL.pdf>) as mentioned by Oscar in our last meeting and plan for community engagement on the topic of the NELA Community Plan.
7. **Discussion and Possible Action:** General Noise Issues in the community.
8. **Updates and Continuing Business**
  - a. Housing Shortage – what can the community and this committee do to address the ongoing housing shortage

- b. CASP Review – Updates from CD1 on community involvement with the CASP (Cornfield Arroyo Seco Specific Plan): From Elsy Hernandez “CASP: introduced by previous administration Ed Reyes created the CASP. Zone different developments can be implemented but it’s under review to see if we’re going to keep the same plan or see what works with the plan and what we can change.”
- c. Air Quality at Pepper Avenue. Status update about CD1 efforts to address a local business that is spray painting cars on the side and causing air quality concerns:
  - Paint Shop: 700 N Fernando Rd - Under investigation
  - LA Building & Safety and S. Coast Air management district which is a state agency that has jurisdiction to any emission emitted by stationary equipment
  - Inspector: Javier Ramos
  - Violations: storage of abandoned vehicles
  - Unapproved occupancy or use of the building as automotive repair shop
  - The remodel of the 2 story structure was constructed without the required permits and approvals
- d. Vision Zero – Updates on CD1 on the inclusion of Cypress Park on Vision Zero planning: Figueroa Corridor – Cypress Park has TWO High Injury Network sections according to DOT: Figueroa to San Fernando along West Ave 26 and Figueroa from Ave 26 to Ave 37. How is CD1 developing a plan to address this? What plan would the community like to see adopted? From Elsy Hernandez: “we are going to have people leading in the vision zero project come out and explain exactly what it is and what it’s going to do for our community, if there are any particular questions let me know our office can facilitate the info.”

- 9. **Planning for Pop-Up Clean Up:** Saturday, November 16, 2019 (10am-11am) Cypress Park Library
- 10. **Meeting Date Change:** Move from first Tuesday to first Thursday?
- 11. **Mail Call** from Dept of Planning
- 12. New Business/Items for Next Agenda
- 13. Discuss Future Agenda Items and other Calendar Events:
  - a. NEXT MEETING: DATE TBD: First Tuesday or Thursday going forward?
  - b. Adjournment

The public is requested to fill out a “**Speaker Card**” to address the Committee on any agenda item before the Committee takes an action. Public comment is limited to 2 minutes per speaker, but the Committee has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Committee considers that item. When the Committee considers the agenda item entitled “Public Comments,” the public has the right to comment on any matter that is within the Committee’s jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting can be viewed at our website [cypressparknc.com/meetings](http://cypressparknc.com/meetings) and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Ash Kramer: [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)

The Greater Cypress Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Greater Cypress Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the PLUE Committee Chair by sending an e-mail that states the accommodations that you are requesting to [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)