

CITY OF LOS ANGELES

Land Use and Housing Committee

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GCPNC board member /
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CALIFORNIA



GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL

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Greater Cypress Park Neighborhood Council
Land Use and Housing
Joint Committee Meeting Agenda
TUESDAY, September 3, 2019 — 6 PM
*****NEW LOCATION*****
LA River Center - Atrium
570 W Ave 26, Los Angeles, CA 90065

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR ESCRIBE ash.gcpnc@gmail.com

1. Call to Order and Committee Roll Call.
Land Use and Housing Committee Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The PLUE Committee is a standing committee of the GCPNC and is advisory in nature to the Board. Any decisions made at this joint meeting are not considered Board actions and shall go back as recommendations to the GCPNC Board for a final vote at a regular or special Board meeting.
2. Approval of prior month's minutes.
3. Public Comments – Comments from the public on non-agenda items within the committee's subject matter jurisdiction. Comments outside of the committee's subject matter jurisdiction will be limited to 1 minute.
4. **Discussion and Possible Action: Project Recommendation to GCPNC board
DIR-2019-1321-TOC-CDO**
The proposed project comprises 5 stories, 55 units and 7,379 square feet of retail located at 3547 - 3585 N Figueroa Street. The entitlement requests are TOC (Transit Oriented Community) with Additional Incentives and CDO (Community Design Overlay) review.
The developer presented last meeting and will not be presenting again as no further changes are proposed. The committee is asked to make a recommendation to the GCPNC board for its Sept 10 meeting at the Cypress Park Rec Center (7:30pm).
5. **Discussion and Possible Action: 634 W. Isabel Project (ZA-2019-2095-ZV-ZAA-CD)**
Presentation and request for support of an entitlement application for a single-family home (721 sq ft) to replace an existing single-family home. Requesting one Zone Variance and Zoning Administrator Adjustment.
6. **Discussion and Possible Action: Coordination with Arroyo Seco NC PLUM Committee re: NELA PLAZA**
Just outside Cypress Park, there is a 100-unit, 7-story project proposed at the corner of Figueroa and Pasadena Ave. Consider letter of support or opposition to the project. The developer has not contact GCPNC about this project.

7. **Discussion and Possible Action: Consider Community Impact Statements**
 - a. Consider opposition to Mitch O'Farrell's proposed changes to LAMC 41.18, in which LA's Homelessness and Poverty Committee is proposing legislation making it illegal to sit, lie, or sleep in most of Los Angeles. (CF 19-0602-S1)

8. **Discussion and Possible Action: CASP Review**
Discuss status of motion to conduct a 5-year review of the Cornfield Arroyo Seco Plan effectiveness and the CASP in general.

9. **Discussion and Possible Action: Vision Zero**
Figueroa Corridor – Cypress Park has TWO High Injury Network sections according to DOT: Figueroa to San Fernando along West Ave 26 and Figueroa from Ave 26 to Ave 37. How is CD1 developing a plan to address this? What plan would the community like to see adopted?

10. **Discussion and Possible Action: CIS related to Planning Dept's Billboard Ordinance**
Consider submitting a CIS to the general board to review and submit related to the planning department's proposed billboard ordinance. Council File 11-1705. Proposed language: *The board stands in support of "Version B+" and stands in OPPOSITION to the City Council's Planning and Land Use Management Committee's proposed ordinance adopted December 12, 2017.*

11. **Status Update, Discussion & Possible Action: Air Quality at Pepper Avenue**
Status update about CD1 efforts to address a local business that is spray painting cars on the side and causing air quality concerns.

12. **Status Update, Discussion & Possible Action: Renovation of 2612 Idell**
Idell LLC took title May 9 and are now conducting renovations.

13. **Discussion and Possible Action: General Noise Issues**

14. **Planning for Pop-Up Clean Up: Saturday, September 14, 2019 (10am-11am)**

15. **Mail Call** from Dept of Planning

16. New Business/Items for Next Agenda

17. Discuss Future Agenda Items and other Calendar Events:
 - a. NEXT MEETING: **Tuesday, September 3 @ LA River Center**
 - b. Adjournment

The public is requested to fill out a "**Speaker Card**" to address the Committee on any agenda item before the Committee takes an action. Public comment is limited to 2 minutes per speaker, but the Committee has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Committee considers that item. When the Committee considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Committee's jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting can be viewed at our website cypressparknc.com/meetings and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Ash Kramer: ash.gcpnc@gmail.com

The Greater Cypress Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Greater Cypress Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the PLUE Committee Chair by sending an e-mail that states the accommodations that you are requesting to ash.gcpnc@gmail.com