

# CITY OF LOS ANGELES

## GCPNC OFFICERS

DAVID TRAVIS  
CHAIR

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SECRETARY

ASH KRAMER  
TREASURER

## CALIFORNIA



## GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL

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### GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL PLANNING, LAND USE, AND ENVIRONMENT (PLUE) COMMITTEE MEETING AGENDA

**TUESDAY, May 7, 2019 — 7:30 PM**

Rio de Los Angeles Park, Community Room  
1900 N San Fernando Road, Los Angeles, CA 90065

The public is requested to fill out a **“Speaker Card”** to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled “Public Comments,” the public has the right to comment on any matter that is within the Board’s jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting can be viewed at our website [cypressparknc.com/meetings](http://cypressparknc.com/meetings) and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Ash Kramer: [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)

The Greater Cypress Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Greater Cypress Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the PLUE Committee Chair by sending an e-mail that states the accommodations that you are requesting to [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)

***SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR ESCRIBE [ash.gcpnc@gmail.com](mailto:ash.gcpnc@gmail.com)***

1. Call to Order and Committee Roll Call. – *PLUE Committee Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The PLUE Committee is a standing committee of the GCPNC and is advisory in nature to the Board. Any decisions made at this joint meeting are not considered Board actions and shall go back as recommendations to the GCPNC Board for a final vote at a regular or special Board meeting.*
2. Approval of prior month(s) minutes.
3. Public Comments – Comments from the public on non-agenda items within the committee's subject matter jurisdiction. Comments outside of the committee's subject matter jurisdiction will be limited to 1 minute.

4. **Discussion and Possible Action: Developer Presentation**  
447 and 455 Del Norte Street & 4 lots on James Street
5. **Discussion and Possible Action: Developer Presentation DIR-2019-1321-TOC-CDO**  
The proposed project comprises 5 stories, 55 units and 7,379 square feet of retail located at 3547 - 3585 N Figueroa Street. The entitlement requests are TOC (Transit Oriented Community) with Additional Incentives and CDO (Community Design Overlay) review.
6. **Discussion and Possible Action: Cypress Ave Safety Measures**  
Discussion of any updates to Cypress Ave safety measures.
7. **Planning for Pop-Up Clean Up: Saturday, May 18, 2019 (10am-11am)**
8. **Mail Call** from Dept of Planning
9. **Updates:** Efforts to help unhoused neighbors
10. New Business/Items for Next Agenda
11. Discuss Future Agenda Items and other Calendar Events:
  - a. **NEXT MEETING: June 4, 2019**
  - b. Adjournment