

CITY OF LOS ANGELES

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GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL

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GREATER CYPRESS PARK NEIGHBORHOOD COUNCIL PLANNING, LAND USE, AND ENVIRONMENT (PLUE)

COMMITTEE MEETING AGENDA

THURSDAY, July 9, 2018 — 7:30 PM

Rio de Los Angeles Park, Community Room
1900 N San Fernando Road, Los Angeles, CA 90065

The public is requested to fill out a “**Speaker Card**” to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled “Public Comments,” the public has the right to comment on any matter that is within the Board’s jurisdiction. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting can be viewed at our website cypressparknc.com/meetings and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Ash Kramer: ash.gcpnc@gmail.com

The Greater Cypress Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Greater Cypress Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the PLUE Committee Chair by sending an e-mail that states the accommodations that you are requesting to ash.gcpnc@gmail.com

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR ESCRIBE ash.gcpnc@gmail.com

1. Call to Order and Committee Roll Call. – *PLUE Committee Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The PLUE Committee is a standing committee of the GCPNC and is advisory in nature to the Board. Any decisions made at this joint meeting are not considered Board actions and shall go back as recommendations to the VNC Board for a final vote at a regular or special Board meeting.*
2. Approval of prior month(s) minutes.

3. Public Comments – Comments from the public on non-agenda items within the committee's subject matter jurisdiction. Comments outside of the committee's subject matter jurisdiction will be limited to 1 minute.
4. Helene Schpak: Survey on Northeast Community Plan
 - a. Our Neighborhood Survey Updates
5. Anthea Raymond: BikeShare
Discuss mapping interconnected BikeShare Proposal and taking to other neighboring communities and Metro.
6. Discuss of supporting neighbors experiencing homelessness / October Forum
7. Paint Day Project - Loreto Elementary Bridge to Lincoln Heights - strategy discussion - September board meeting
8. Planning for Pop-Up Clean Up: Aug 18 - identify location
9. New and Ongoing Development: Starbucks, 100-unit project on Figueroa, Arroyo Hall's Request for permit to sell beer and wine
10. Cypress Ave Planted Medians - discussion
11. Tree Removal City Plan
 - a. 1701 Winmar "We're still working our way through the Urban Forestry Department. It turns out, they require all new trees to be planted on site. Fortunately the site is big enough to accommodate all of the trees, and the owners look forward to living in a walnut grove.
12. Discuss Future Agenda Items and other Calendar Events:
 - a. NEXT MEETING: **September 4**
 - b. Agenda items for next time?
 - c. Adjournment